

No. <b>C 108171</b>		<b>Due no later than Nov 31, 2005</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> HORSESHU VUE RANCH WATER & ROAD ASSOCIATION, INC. STEVE FRANE 5 SPRING CREEK DR HORSESHOE BEND ID 83629 0000		STEVE FRANE #5 SPRING CREEK DR HORSESHOE BEND ID 83629 0000			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	STAN RAU	5 SPRING CREEK DR	HORSESHOE BEND	ID	USA	83629	
DIRECTOR	MIKE MORGEN	5 SPRING CREEK DR	HORSESHOE BEND	ID	USA	83629	
DIRECTOR	TOM SELLIN	5 SPRING CREEK DR	HORSESHOE BEND	ID	USA	83629	
SECRETARY	STEVE FRANE	5 SPRING CREEK DR	HORSESHOE BEND	ID	USA	83629	
DIRECTOR	CHARLES CHICK	5 SPRING CREEK DR	HORSESHOE BEND	ID	USA	83629	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>IDAHO C 108171</b>		Signature: steve frane			Date: 09/11/2005		
		Name (type or print): steve frane			Title: secretary/treasurer		
Processed 09/11/2005		* Electronically provided signatures are accepted as original signatures.					