

51247

No.

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1992

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address — Please Correct, If Not Correct

AMERICAN LEGION AUXILIARY, DEPA
905 WARREN STREET

BOISE ID 83706 0000

2. Registered Agent and Office NOT A P.O. BOX

KAREN WHITE
905 WARREN

BOISE ID 83706

3. Incorporated Under The Laws
of ID

NO: 51247

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	JUDY LYNN BRIDGES	1935 SOUTH 5th #B27	POCATELLO	ID	83201
Secretary:	MIKKI MORRIS	905 WARREN ST.	BOISE	ID	83706
Directors:	VICE PRES. ELEANORE CROWTHER	715 7th AVE. SO.	NAMPA	ID	83651
	HISTORIAN LOIS MORGAN	365 SOUTH 3rd EAST	MTN. HOME	ID	83647
	N.E.C. RUTH MILLER	2205 E. LINDEN SP16	CALDWELL	ID	83605
	FIRST DIST. BETTY IRVINE	217 13th ST.	ST. MARIES	ID	83861
	SECOND " NANCY GRIESER	N. 340 FIR	GENESEE	ID	83832
	THIRD " WILMA BUTIGAN	3406 RED OAK DR.	BOISE	ID	83703
	FOURTH " CATHERINE PICKETT	P.O. BOX 210	BLISS	ID	83314
	FIFTH " NEOMA SHOUSE	RT. 1	FILER	ID	83328

5. Nature of Business

AMERICAN LEGION AUX., DEPT
905 WARREN STREET
BOISE, ID 83706-3825

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Type or
Printed)

MIKKI MORRIS

Date

Title

October 26, 1992
SECRETARY TREASURER