



# FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Base Filing fee: \$100.00 + \$20.00 for manual processing (form must be typed).

For Office Use Only

**-FILED-**

File #: 0006316765

Date Filed: 6/11/2025 1:16:00 PM

1. The name of the entity is: Adtalem Global Education Inc.
2. The name which it shall use in Idaho is: \_\_\_\_\_  
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:
 

<input checked="" type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
<input type="checkbox"/> Other: _____ (Use "Other" only if your foreign entity type is not listed above, and enter the type here.)	

4. Jurisdiction of formation: Delaware  
(Provide the domestic jurisdiction where the entity was formed)

5. The address of its principal office is:  
233 S. Wacker Drive, Suite 800, Chicago, Illinois 60606  
(Street Address)

(Mailing Address, if different)

6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

(Street Address)

(Mailing Address, if different)

7. The mailing address to which correspondence should be addressed, if different from item 5, is:

(Address)

8. Name and street address of registered agent in Idaho:  
Corporation Service Company 1305 12th Avenue Road, Nampa, ID 83686  
(Name and Address)

9. The name, capacity, and mailing address of at least one governor:  
See attached

(Name)

(Capacity)

(Address)

(Name)

(Capacity)

(Address)

Secretary of State use only

Typed Name: Lawrence C. Bachman

DocuSigned by:

Signature: \_\_\_\_\_

Lawrence C. Bachman

610738591361462

Capacity: Assistant Secretary

**Adtalem Global Education Inc.****Officers/Directors**

<b>Directors</b>	<b>Officers</b>	<b>Officer Position</b>
Michael W. Malafronte, Lead Independent Director	Stephen W. Beard	Chairman, President and Chief Executive Officer
Lisa Wardell	Douglas Beck	Senior Vice President, General Counsel and Corporate Secretary and Institutional Support Services
Stephen W. Beard	Scott Liles	President, Adtalem Medical and Veterinary
William W. Burke	Robert J. Phelan	Senior Vice President, Chief Financial Officer
Betty Vandebosch	Karen Cox	President, Chamberlain University
Kenneth J. Phelan	Maurice Herrera	Senior Vice President, Chief Marketing Officer
Donna J. Hrinak	Michael Betz	President, Walden University & Chief Digital Officer
Georgette D. Kiser	Sara Hill	Chief Human Resources Officer
William "Liam" Krehbiel	Evan Trent	President of Adtalem Elevate
Sharon O'Keefe	Manjunath Gangadharan	Chief Accounting Officer
	Lawrence C. Bachman	Vice President, Deputy General Counsel. Assistant Secretary

\*\*Business address for all officers/directors: 233 S. Wacker Drive, Suite 800, Chicago, IL 60606

# Delaware

The First State

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I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ADTALEM GLOBAL EDUCATION INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF JUNE, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ADTALEM GLOBAL EDUCATION INC." WAS INCORPORATED ON THE THIRD DAY OF AUGUST, A.D. 1987.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



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SR# 20253013851

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in cursive script, reading "C. P. Sanchez".

Charuni Patibanda-Sanchez, Secretary of State

Authentication: 203900217

Date: 06-09-25

B1003-6404 06/11/2025 1:16 PM Received by Office of the Idaho Secretary of State