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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>C 195759</b>                                                                                                                                    |                        | <b>Due no later than Aug 31, 2014</b>                                                                                                                |                | <b>Annual Report Form</b>                                        |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PROJECT MURL NEPAL INC.<br>MICHAEL E SZYMANSKI<br>PO BOX 3018<br>HAYDEN ID 83835    |                | MICHAEL E SZYMANSKI<br>2095 E WILBUR AVE<br>DALTON GARDENS 83815 |         |             |  |                                                    |  |
|                                                                                                                                                        |                        |                                                                                                                                                      |                | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                      |                |                                                                  |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                 | City           | State                                                            | Country | Postal Code |  |                                                    |  |
| SECRETARY                                                                                                                                              | MARY SZYMANSKI         | 2095 E WILBUR AVE                                                                                                                                    | DALTON GARDENS | ID                                                               | USA     | 83815       |  |                                                    |  |
| VICE PRESIDENT                                                                                                                                         | DAVID STENGEL          | 322 N DAKOTA ST                                                                                                                                      | MILBANK        | SD                                                               | USA     | 57252       |  |                                                    |  |
| DIRECTOR                                                                                                                                               | MARY STENGEL           | 322 N DAKOTA ST                                                                                                                                      | MILBANK        | SD                                                               | USA     | 57252       |  |                                                    |  |
| DIRECTOR                                                                                                                                               | DARLENE DEYOUNG EDWARD | 1506 E HAYCRAFT AVE                                                                                                                                  | COEUR D ALENE  | ID                                                               | USA     | 83815       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 195759</b>                                                                                          |                        | 6. Annual Report must be signed.*<br>Signature: Michael Szymanski<br>Name (type or print): Michael Szymanski<br>Date: 10/13/2014<br>Title: President |                |                                                                  |         |             |  |                                                    |  |
| Processed 10/13/2014                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                            |                |                                                                  |         |             |  |                                                    |  |