

No. <b>083822</b>	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office
Return To <b>Secretary of State                  Room 203, Statehouse                  Boise, ID 83720</b>  SEC. OFFICE	Due No Later Than November 1, <b>1988</b>	<b>JOHN BALDWIN</b> <b>513 SOUTH 14TH</b> <b>COEUR D'ALENE, IDAHO</b> <b>83814</b>
	1. Mailing Address — Please Correct <b>083822</b>  <b>FORT SHERMAN APTS., INC.</b> <b>MICHAEL D. CARPER</b> <b>P. O. BOX 79</b> <b>COEUR D'ALENE, IDAHO</b> <b>83814</b>	
3. Incorporated Under The Laws of		STATE OF IDAHO

88 NOV 9 AM 10 06

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	MICHAEL D. CARPER	PO Box 79	COEUR D'ALENE	ID	83814
Secretary:	VIRGINIA A. CARPER	"	"	"	"
Directors:					

5. Nature of Business  <b>APARTMENT HOUSE</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Michael D. Carper</i></u> Date <u>10/20/88</u> Name (Typed or Printed) <u>MICHAEL D. CARPER</u> Title <u>President</u>
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