| Pr. 30. 27. 4. 44 | | | ISSUED: 07- | |
|--|--|--|--------------------------------|----------------------|
| lo. 50563 | Idaho Corporation Annual Report Form 2. Registered Agent and Office LARRY THOMAS 1. Mailing Address 1.1994 1.195 E. 17TH ST. | | | |
| Return To | | | | |
| Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 | | | | |
| | IMPERIAL CLEANERS, INC. LARRY THOMAS 1195 EAST 17TH STREET | | IDAHO FALLS | ID 83404 |
| | | | 3. Incorporated Under The Laws | |
| * FIRST NOTICE * NO FEE REQUIRED | IDAHO FALLS | ID B3404 | of ID NO: 50563 | |
| 1. Names and Addresses of Office | rs and Directors | Et mara net a susantant anna | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State Zip |
| President: 2 | -ARRY THOMAS | Same) | | |
| Directors: | | | 4 | |
| | | | •• | |
| | | | • | |
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| | 4 | • | | |
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| 5. Nature of Business | true, correct | this Annual Report has been exa and complete. | | pest of my knowledge |
| DAY Claning | Signature Name (Typed or Printed) | Jany nomed | Date Title | 1/9/2 |
| | Transition (Transition) | () Lastof 150, | nas little fly | 43· |