

TO OPEN — TEAR ALONG THIS PERFORATION AND
SLOWLY PEEL OFF BACK SHEET

STATE OF IDAHO
PETE T. CENARRUSA
SECRETARY OF STATE
ROOM 203, STATEHOUSE
BOISE, IDAHO 83720

IDAHO CORPORATION ANNUAL REPORT FORM

PRESORTED FIRST CLASS MAIL

#28946
- Undeliverable

028946

FRANKLIN DOMESTIC WATER USERS ASSOCIATION, INC.

MILDRED SMITH
10716 CRUSE

BOISE

83709-0209 05

ISSUED: 10-01-1994

FIF
U.S.

SMITH, MILDRED
10716 CRUSE
BOISE, IDAHO 83720
RETURN TO SENDER