

**FILED EFFECTIVE**

2003 APR 24 AM 8:26  
STATE OF IDAHO

# **Articles of Incorporation Of Warriors of Light Inc.**

The undersigned, acting as incorporator of a corporation under the Idaho Business Corporation Act, adopts the following Articles of Incorporation for such corporation:

**FIRST:** The name of the corporation is: **Warriors of Light Inc.**

**SECOND:** The period of its duration is perpetual.

**THIRD:** The purpose or purposes for which the corporation is organized is to engage in all business activities authorized and permitted under the laws of the Great State of Idaho.

**FOURTH:** The aggregate number of shares, which the corporation shall have authority to issue, is 50 shares having a par value of \$100.00 per share.

**FIFTH:** There shall no provision denying pre-emptive rights in these articles.

**SIXTH:** Provisions for the regulation of the internal affairs of the corporation shall be set forth in the By-Laws and are specifically excluded from these articles.

**SEVENTH:** The address of the initial registered office of the corporation is: 110 West Viking Drive  
Rexburg Idaho 83440

Mailing Address: P.O. Box 398  
Rexburg, Idaho 83440

[REDACTED]

Name of Registered Agent at such address is: Glen B. Muir

IDAHO SECRETARY OF STATE  
04/24/2003 05:00  
CK: 6211 CT: 169421 RM: 676575  
1 @ 100.00 = 100.00 CORP # 2

**EIGHTH:** The number of directors constituting the initial Board of Directors of the corporation is three (3), and the name and address of the persons who will serve as directors until the first annual meeting of shareholders or until successors are elected and shall qualify are:

<u>NAME</u>	<u>ADDRESS</u>
Glen B. Muir	110 West Viking Drive P.O. Box 398 Rexburg, Idaho 83440
Cammie Muir	110 West Viking Drive P.O. Box 398 Rexburg, Idaho 83440
Elmo R. Muir	110 West Viking Drive P.O. Box 398 Rexburg, Idaho 83440

**NINTH:** The name and address of the incorporator is:

Glen B. Muir	110 West Viking Drive P.O. Box 398 Rexburg, Idaho 83440
--------------	---

**Dated this 22<sup>nd</sup> day of April 2003**

  
Glen B. Muir

STATE OF IDAHO       |  
                                  :SS  
COUNTY OF MADISON |

On this **22<sup>nd</sup>** day of **April 2003**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared,

**GLEN B. MUIR**, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that said person did execute the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written above written.

*Mindy Hill*  
\_\_\_\_\_  
**Notary Public**

Residing at: *Rexburg*

