

|                                                                                                                                                        |                  |                                                                                                                                                                                   |           |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 195882</b>                                                                                                                                    |                  | <b>Due no later than Sep 30, 2016</b>                                                                                                                                             |           | <b>2. Registered Agent and Address (NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>S.M. MALOFF, MD, PC<br>STEPHEN M MALOFF<br>4785 KIM DRIVE<br>POCATELLO ID 83204 |           | STEPHEN M MALOFF<br>2240 E. CENTER<br>POCATELLO ID 83201 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature: *              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                   |           |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                              | City      | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JOAN F MALOFF    | 4785 KIM DRIVE                                                                                                                                                                    | POCATELLO | ID                                                       | USA     | 83204       |  |
| PRESIDENT                                                                                                                                              | STEPHEN M MALOFF | 2240 E. CENTER                                                                                                                                                                    | POCATELLO | ID                                                       | USA     | 83201       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 195882</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Joan F. Maloff<br>Name (type or print): Joan F. Maloff                                                                            |           |                                                          |         |             |  |
|                                                                                                                                                        |                  | Date: 08/16/2016<br>Title: Secretary                                                                                                                                              |           |                                                          |         |             |  |
| Processed 08/16/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                         |           |                                                          |         |             |  |