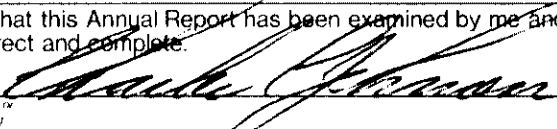
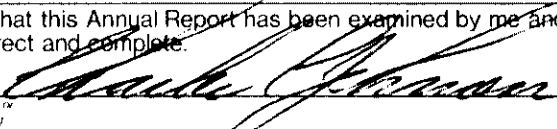
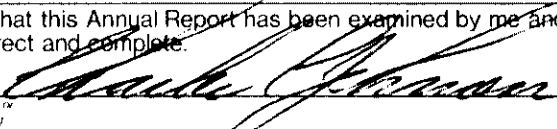


86226

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ★ FIRST NOTICE ★ NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1992</i> 1. Mailing Address — Please Correct, If Not Correct FIRE EXTINGUISHER CO., INC. CHARLES C. JOHNSON 14722 MIDWAY AVENUE NAMPA ID 83651 0000	2. Registered Agent and Office NOT A P.O. BOX CHARLES C. JOHNSON 14722 MIDWAY ROAD NAMPA ID 83651 3. Incorporated Under The Laws of ID NO: 86226																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CHARLES C. JOHNSON</td> <td>14722 MIDWAY AVE.</td> <td>NAMPA</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	CHARLES C. JOHNSON	14722 MIDWAY AVE.	NAMPA	ID	83651	Secretary:						Directors:					
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Secretary:																										
Directors:																										
5. Nature of Business SALES & SERVICE	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7-9-92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td></td> <td>Title</td> <td>PRES.</td> </tr> </table>		Signature		Date	7-9-92	Name (Typed or Printed)		Title	PRES.																
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