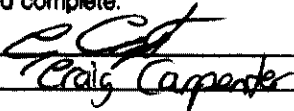
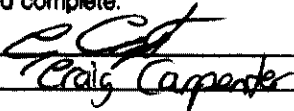
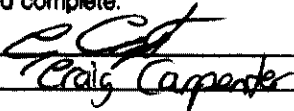


No. 92173	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address <i>Please Correct If Not Correct</i>	JEFF DUNN 2430 AMERICAN LEGION BLVD MOUNTAIN HOME ID 83637
	UNITED WAY OF ELMORE COUNTY JEFF DUNN DRAWER 749 MOUNTAIN HOME ID 83637	3. Incorporated Under The Laws of ID NO: 092173

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Craig Carpenter	305 N. 2nd E.	Mountain Home	Idaho	83647
Secretary:	Mary Lou Knudson	P.O. Box 850	Mountain Home	Idaho	83647
Directors:	Jeff Dunn	P.O. Box 850	Mountain Home	Idaho	83647
	Hal Walker	P.O. Box 850	Mountain Home	Idaho	83647
	Karen Troutfetter	P.O. Box 1210	Mountain Home	Idaho	83647
	Rick Checketts	P.O. Box 10	Mountain Home	Idaho	83647
	Bonnie Miller	P.O. Box 1270	Mountain Home	Idaho	83647
	Jack Jensen	P.O. Box 704	Mountain Home	Idaho	83647
	Jody Billiard	HC 85 Box 275	Grandview	Idaho	83624
	Tammy Fowers	HC 85 Box 275	Grandview	Idaho	83624
	Colleen Swenson	P.O. Box 1330	Mountain Home	Idaho	83647

5. Nature of Business Charitable Contributions	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>  Name (Typed or Printed) Craig Carpenter </td> <td> 8-18-91 Title President </td> </tr> </table>	Signature	Date	 Name (Typed or Printed) Craig Carpenter	8-18-91 Title President
Signature	Date				
 Name (Typed or Printed) Craig Carpenter	8-18-91 Title President				