

No. <b>C 54695</b>	<b>Annual Report Form 1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct. If Not Correct  <b>INDIAN CREEK RANCH OWNERS ASSOCIATION</b>  <b>BOX 3411</b>		<b>ROSALIND KIPPING</b> <b>206 E GULCH RD</b>  <b>HAILEY ID 83333</b>
	<b>HAILEY ID 83333</b>		3. Organized Under the Laws of:  <b>ID C 54695</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
<del>President</del>					
<b>President</b>	<b>Dennis Kavanagh</b>	<b>P.O. Box 1604</b>	<b>Ketchum</b>	<b>ID</b>	<b>83340</b>
<b>V.P.</b>	<b>Malcolm Gardner</b>	<b>P.O. Box 1529</b>	<b>Hailey</b>	<b>ID</b>	<b>83333</b>
<b>Treas.</b>	<b>Woodley Preucil</b>	<b>P.O. Box 4238</b>	<b>Ketchum</b>	<b>ID</b>	<b>83340</b>
<b>Sec.</b>	<b>Ned Williamson</b>	<b>P.O. Box 1881</b>	<b>Hailey</b>	<b>ID</b>	<b>83333</b>
<b>Director</b>	<b>Charley Langer</b>	<b>P.O. Box 2354</b>	<b>Hailey</b>	<b>ID</b>	<b>83333</b>

5. <b>NATURE OF BUSINESS</b>  <b>MAINTAIN COMMON AREAS</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.	
	Signature <u>Malcolm Gardner</u>	Date <u>8 August 1996</u>
	Name (Typed or Printed) <u>Malcolm Gardner</u>	Title <u>Vice President</u>

ISSUED: 07-06-1996

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