| No. <b>C 180831</b>   |   | Due no later than Nov 30, 2009  | 2. Registered  | 2. Registered Agent and Address (NO PO BOX)  |            |                |  |
|---|---|---|----------------|--|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | RIVER DIST<br>CHAD LONG<br>827 S BRIDG                                    | Annual Report Form  1. Mailing Address: Correct in this box if needed.  RIVER DISTRICT HOMEOWNERS ASSOCIATION, INC. CHAD LONGSON 827 S BRIDGEWAY PL #110 EAGLE ID 83616 |                | CHAD LONGSON 827 S BRIDGEWAY PL #110 EAGLE ID 83616  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE IF RECEIVED BY DUE DATE   |   | of Descident Coseptons, and Directors Transport   | ror (antional) |  |            |                |  |
| Office Held Name  |   | of President, Secretary, and Directors. Treasu<br>Street or PO Address  | City           | State  | Country    | Postal Code    |  |
| DIRECTOR CORE   | CHRISTENSEN<br>Y GWYNN  | 827 S BRIDGEWAY PL #110<br>827 S BRIDGEWAY PL #110  | EAGLE<br>EAGLE | ID<br>ID   | USA<br>USA | 83616<br>83616 |  |
| 5. Organized Under the Laws of  | 6. Annual Rep   | 6. Annual Report must be signed.*   |                |  |            |                |  |
| ID  | Signature:  | Signature: Cord Christensen   |                | Date: 12/16/2009   |            |                |  |
| C 180831  | Name (type  | Name (type or print): Cord Christensen  |                | Title: Director  |            |                |  |
| Processed 12/16/2009  | * Electronically provided signatures are accepted as original signatures. |   |                |  |            |                |  |