| No. C1124J4 | Annual Report Form Due No Later Than November 30, | <i>, , ,</i> | ent and Office NOT A P.O. BOX |
|--|--|--------------------------|-------------------------------|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | | D ROSCHECK Victory RD |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | PORTABLE X-RAY COMPANY RICHARD ROSCHECK 4335 E VICTORY RD | MERIDIA 3. Organized Un | |
| * FIRST NOTICE * 4. Corporations: Enter Names and | MERIDIAN ID 83642 Addresses of President, Secretary and Directors | 1) | C112404 |
| Limited Liability Companies: Enti Office held Name | er Names and Addresses of Managers or Mer Street or P.O. Address | mbers (check one) City | State Zip |
| | Roscheck 9333 Edna | B0/\$p | |
| Sec. Marline " | Roscheck 9333 Edna | Boise | ID 87704 |
| | | | • |
| | | | |
| 5. NATURE OF BUSINES | | | |
| ANY LABORATION OF STREET | Name (Typed or Richard Ros | | |
| ISSUED: 37-06-1 | 996 | | 14423 |
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