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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|------------|
| <b>No.</b> C127167                                                                                                                                                                                                                              | <b>Annual Report Form</b> 1999<br><i>Due No Later Than November 30,</i>                                                               | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br>PAULA M PERRY<br>9705 SHAW ST<br><br>HAYDEN ID 83835                                  |              |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                    | Mailing Address - Please Correct, If Not Correct<br>PRECISION LETTERING COMPANY<br>PAULA M PERRY<br>PO BOX 695<br><br>HAYDEN ID 83835 | <b>3. Organized Under the Laws of:</b><br>ID C127167                                                                                          |              |              |            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                       |                                                                                                                                               |              |              |            |
| <b>Office held</b>                                                                                                                                                                                                                              | <b>Name</b>                                                                                                                           | <b>Street or P.O. Address</b>                                                                                                                 | <b>City</b>  | <b>State</b> | <b>Zip</b> |
| President                                                                                                                                                                                                                                       | Stephen P. Crider                                                                                                                     | 12955 S. Shore Dr                                                                                                                             | Rose Lake    | ID           | 83810      |
| V. President                                                                                                                                                                                                                                    | Beth M. Perry                                                                                                                         | 9705 Shaw St                                                                                                                                  | Hayden       | ID           | 83835      |
| Sec-Treas                                                                                                                                                                                                                                       | Paula M. Perry                                                                                                                        | 9705 Shaw St                                                                                                                                  | Hayden       | ID           | 83835      |
| Director                                                                                                                                                                                                                                        | Charles W Perry                                                                                                                       | 965 W Appleway #D-54                                                                                                                          | Coourd Alene | ID           | 83874      |
| Director                                                                                                                                                                                                                                        | Thomas L. Perry Jr                                                                                                                    | 12955 S. Shore Dr                                                                                                                             | Rose Lake    | ID           | 83810      |
| <b>5. Signature of New Registered Agent</b>                                                                                                                                                                                                     |                                                                                                                                       | <b>6.</b><br>Signature <u>Paula M. Perry</u> Date <u>8-20-99</u><br>Name (Typed or Printed) <u>Paula M. Perry</u> Title <u>Fiscal Manager</u> |              |              |            |

ISSUED: 07-03-1999

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