

ARTICLES OF INCORPORATION OF THE BOISE BASIN RAILROAD
COMPANY.

We, the undersigned, all residents of the State of Idaho, under and in pursuance of the laws of said State, do hereby associate ourselves together for the purpose of creating a corporation with power to construct and own a railroad and franchise as hereinafter provided, and do hereby agree to and adopt the following

ARTICLES OF INCORPORATION

1. The name of this corporation is The Boise Basin Railroad Company.

2. The purpose for which this corporation is organized is to construct, own, maintain and operate a railroad line with such branch lines and extensions as may from time to time be deemed desirable and as may be authorized by law.

The said railroad line is to begin at or near the junction of Moore's Creek and Boise River, near the common corner of the Counties of Ada, Elmore and Boise, in said State of Idaho and extend thence in a generally Northerly direction, following mainly the course of said Moore's Creek to a point at or near the junction of Moore's Creek and Grimes' Creek in said Boise County, a distance of twenty miles, more or less.

The total estimated length of said railroad line is twenty miles and the same will be situated within the Counties of Ada, Elmore and Boise in said State of Idaho.

3. The place where its principal business is to be transacted shall be Boise, Ada County, State of Idaho.

4. The term for which it is to exist is fifty years from and after the date of its incorporation.

5. There shall be the following officers of this corporation, to wit: five directors, a President, Vice President, Secretary and a Treasurer, and the following are the names and residences of the directors and other officers of the corporation who are hereby appointed for the first year and until their successors are duly elected and qualified:

Names.

Residences.

N. M. Ruick,
E. H. Beggs,
E. E. Garrett,
J. A. Finney,
D. O. Stevenson,

Boise, Idaho.
Boise, Idaho.
Boise, Idaho. Directors.
Boise, Idaho.
Boise, Idaho.

N. M. Ruick,
E. H. Beggs,
E. E. Garrett,
J. A. Finney,

President.
Vice President.
Secretary.
Treasurer.

6. The amount of capital stock of this corporation shall be five hundred thousand (500,000) Dollars, divided into five thousand (5,000) shares of the par value of one hundred (100) Dollars each.

7. The amount of said capital stock which has been actually subscribed is twenty thousand (20,000) Dollars and the following are the names of the persons by whom the same has been subscribed, to wit:

Names of Subscribers,	No. of Shares,	Amount.
N. M. Ruick, Trustee,	97.	\$9,700.00
E. H. Beggs, Trustee,	97.	9,700.00
E. E. Garrett,	2.	200.00
J. A. Finney,	2.	200.00
D. O. Stevenson,	2.	200.00

In Witness Whereof we have hereunto set our hands and seals this 7th day of October, 1901.

N. M. Ruick L. S.
E. H. Beggs L. S.
E. E. Garrett L. S.
James A. Finney L. S.
D. O. Stevenson L. S.

Signed and sealed in presence of W. E. McElroy

State of Idaho }
County of Ada } ss.

On this 7th day of October in the year One
Thousand Nine Hundred and One, before me, Hugh E. McElroy a Notary
Public, in and for said County and State, personally appeared N. M.
Ruick, E. H. Beggs, E. E. Garrett, J. A. Pinney and D. C. Stevenson,
personally known to me to be the persons whose names are subscribed to
the foregoing Articles of Incorporation, and they each duly acknowledg-
ed to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my of-
ficial seal the day and year in this certificate first above written.



Hugh E. McElroy
Notary Public.

STATE OF IDAHO, }
COUNTY OF ADA, } ss.

CERTIFICATE

I, J. H. WICKERSHAM, Ex-Officio Recorder in and for Ada County, State of Idaho, do hereby
certify that the annexed is a full, true and correct copy of a certain Articles of
Incorporation of the Boise Basin
Railroad Company
from to
Numbered 352 as the same appears on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official Seal, this
25th day of Oct A. D. 1901...

J. H. Wickersham
Ex-Officio Recorder.

By
Deputy.