

|  |                   |  |        |   |                     |
|--|-------------------|--|--------|---|---------------------|
| No. <b>W 120145</b>  |                   | <b>Due no later than Dec 31, 2014</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>GOLD CREEK MANAGEMENT, LLC<br>JOHN MORGAN EVANS<br>26704 S BACK RED ROCK RD<br>DOWNEY ID 83234 |        | JOHN MORGAN EVANS<br>26704 S BACK RED ROCK RD<br>DOWNEY 83234 |                     |
|  |                   |  |        | 3. <u>New</u> Registered Agent Signature:*                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |  |        |   |                     |
| Office Held  | Name              | Street or PO Address   | City   | State   | Country Postal Code |
| MANAGER  | JOHN MORGAN EVANS | 26704 S BACK RED ROCK RD   | DOWNEY | ID  | 83234               |
| 5. Organized Under the Laws of:<br><br><b>AK<br/>W 120145</b>  |                   | 6. Annual Report must be signed.*<br>Signature: John Morgan Evans<br>Name (type or print): John Morgan Evans<br>Date: 10/20/2014<br>Title: Manager   |        |   |                     |
| Processed 10/20/2014   |                   | * Electronically provided signatures are accepted as original signatures.  |        |   |                     |