

<b>No. W 32866</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than August 31, 2006</b> <b>Annual Report Form</b> <b>1. Mailing Address - Correct in this box, if applicable</b>  ANTLER POINT ENTERPRISES, LLC 2176 JULIE LANE TWIN FALLS, ID 83301	2. Registered Agent and Office <b>NO PO BOX</b>  PAUL FRICK 2176 JULIE LANE TWIN FALLS, ID 83301  3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Members.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Jeffrey Frick	611 4th Av. E	Twin Falls	Id.	83301
Member	Paul Frick	2176 Julie Ln	Twin Falls	Id.	83301

5. Organized Under the Laws of:  IDAHO W 32866	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Signature <u><i>Paul Frick</i></u></td> <td style="width: 60%;">Date <u>6/8/06</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>Paul Frick</u></td> <td>Title <u>Member</u></td> </tr> </table>	Signature <u><i>Paul Frick</i></u>	Date <u>6/8/06</u>	Name <small>(Typed or Printed)</small> <u>Paul Frick</u>	Title <u>Member</u>
Signature <u><i>Paul Frick</i></u>	Date <u>6/8/06</u>				
Name <small>(Typed or Printed)</small> <u>Paul Frick</u>	Title <u>Member</u>				

Issued 06/01/2006

**Do Not Tape or Staple**

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