

No. 74682 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 38 OCT 25 2 18 04	Idaho Corporation Annual Report Form Due No Later Than November 1, 1986 1. Mailing Address — Please Correct 074682 NELSON'S R.V.'S, INC. TOM NELSON 5309 CHINDEN BOULEVARD BOISE, IDAHO 83714	2. Registered Agent and Office TOM NELSON 5309 CHINDEN BOULEVARD BOISE, IDAHO 83714 3. Incorporated Under The Laws of of STATE OF IDAHO																														
4. Names and Addresses of Officers and Directors																																
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Tom Nelson</td> <td>3141 Hillway Dr.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Karen Nelson</td> <td>3141 Hillway Dr.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td>Wilma Petersen - Treas</td> <td>2032 N. 23rd St</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td></td> <td>Byron Nelson - Vice-Pres</td> <td>709 Union</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Tom Nelson	3141 Hillway Dr.	Boise	ID	83702	Secretary:	Karen Nelson	3141 Hillway Dr.	Boise	ID	83702	Directors:	Wilma Petersen - Treas	2032 N. 23rd St	Boise	ID	83702		Byron Nelson - Vice-Pres	709 Union	Boise	ID	83702
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5. Nature of Business Recreational Vehicles Sales and service	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Tom Nelson</u> Name (Typed or Printed) <u>TOM NELSON</u> Date <u>10/24/88</u> Title <u>PRESIDENT</u>																															