

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>W 35778</b>   | <b>Due no later than Jan 31, 2008</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>DBSI NORTHRIDGE LEASECO LLC<br>1550 S TECH LANE<br>MERIDIAN ID 83642 |   | DOUGLAS L SWENSON<br>1550 S TECH LANE<br>MERIDIAN ID 83642 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                 |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| MANAGER  | DBSI HOUSING INC  | 1550 S TECH LANE  | MERIDIAN   | ID    | USA     | 83642       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 35778</b>   | 6. Annual Report must be signed.*<br>Signature: Sheila Ross<br>Name (type or print): Sheila Ross                                  |   | Date: 02/05/2008<br>Title: Executive Assistant             |       |         |             |
| Processed 02/05/2008   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |