| No. <b>W 3483</b>                                                                              |                                                                           | Due no later than Jan 31, 2006                                                                                                              |                                |                                                                                           | 2. Registered Agent and Address (NO PO BOX) |          |         |                |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------|----------|---------|----------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                                                           | Annual Report Form  1. Mailing Address: Correct in this box if needed.  J BAR M LLC  MARSHALL MERRELL  3135 S 1400 W  REXBURG ID 83440 0000 |                                | MARSHALL MERRELL 3135 S 1400 W REXBURG ID 83440 0000  3. New Registered Agent Signature:* |                                             |          |         |                |
| NO FILING FEE IF RECEIVED BY DUE DATE                                                          |                                                                           | mes and Addresses of at least one Member or Manager.                                                                                        |                                |                                                                                           |                                             |          |         |                |
| 200 92 2                                                                                       | s. Enter Nar<br>Name                                                      | nes and Addresses of a                                                                                                                      | Street or PO Address           |                                                                                           | City                                        | State    | Country | Postal Code    |
| MEMBER M                                                                                       | MARSHALL MERRELL<br>JAN S MERRELL                                         |                                                                                                                                             | 3135 S 1400 W<br>3135 S 1400 W |                                                                                           | REXBURG<br>REXBURG                          | ID<br>ID | USA     | 83440<br>83440 |
| 5. Organized Under the Laws of:  IDA HO W 3483                                                 |                                                                           | 6. Annual Report must be signed.* Signature: Marshall H Merrell Name (type or print): Marshall H Merrell                                    |                                |                                                                                           | Date: 02/15/2006<br>Title: Member           |          |         |                |
| Processed 02/15/2006                                                                           | * Electronically provided signatures are accepted as original signatures. |                                                                                                                                             |                                |                                                                                           |                                             |          |         |                |