

No. <b>84349</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1990</i>		2. Registered Agent and Office  <b>SHEILA HUBSMITH</b> <b>BOX 69</b>  <b>DECLO</b> ID <b>83323 19</b>
	1. Mailing Address — <i>Please Correct</i>  <b>SOUTH SIDE ELECTRIC, INC.</b> <b>SHEILA HUBSMITH</b> <b>P.O. BOX 69 AVENUE</b>  <b>DECLO</b> ID <b>83323</b>		3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 084349</b>

## 4. Names and Addresses of Officers and Directors

<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President: Thomas W. Matthews	Rt. 1 Box 1744	Burley,	Ida.	83318
Secretary: Danny West	Rt. 1 Box 40 B	Declo,	Ida.	83323
Directors: Mitsuo Inouye	Rt. 1 Box 105 E	Declo,	Ida.	83323
Lynn Mitchell	Rt. 1 Box 38 B	Declo,	Ida.	83323
Ray Robinson	Rt. 3 Box 3272	Burley,	Ida.	83318

## 5. Nature of Business

*Energy Sales*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*S. Hubsmith*

Date

*7-9-90*

Name (Typed or Printed)

*S. Hubsmith - South Side Electric Inc.*

Title

*Manager*

*Mitsuo Inouye - Chairman of the Board*

*7-23-90*