







## STATE OF IDAHO Office of the secretary of state, Phil McGrane

**ANNUAL REPORT** 

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005058395

Date Filed: 1/9/2023 11:56:21 AM

| Entity Name and Mailing Address:  |             |   |  |
|---|-------------|---|--|
| Entity Name:  | NWDS M      | NWDS Manager LLC                          |  |
| The file number of this entity on the records of the Idaho Secretary of State is:                 | 00041320    | 014                                       |  |
| Address   | 210 W M     | 210 W MALLARD DR                          |  |
|   | STE A       | 2.00700.0000                              |  |
|   | BOISE, IL   | D 83706-3992                              |  |
| Entity Details:   |             |   |  |
| Entity Status   | Active-Ex   | Active-Existing                           |  |
| This entity is organized under the laws of:   | IDAHO       | IDAHO                                     |  |
| If applicable, the old file number of this entity on the record the Idaho Secretary of State was: | s of        |   |  |
| The registered agent on record is:  |             |   |  |
| Registered Agent  |             | NORTHWEST REAL ESTATE CAPITAL CORP        |  |
|   | _           | Registered Agent                          |  |
|   | Physical Ac |   |  |
|   | BOISE, II   | ALLARD DR STE A<br>D 83706                |  |
|   | Mailing Add |   |  |
|   |             |   |  |
| Agent or Address Change   |             |   |  |
| Select if you are appointing a new agent.   |             |   |  |
| Limited Liability Company Managers and Members  |             |   |  |
| Name  | Title       | Business Address                          |  |
| Northwest Real Estate Capital Corp.   | Member      | 210 W MALLARD DR STE A<br>BOISE, ID 83706 |  |
|   |             |   |  |
| The annual report must be signed by an authorized signer of the entity.                           |             |   |  |
| Job Title: President of the Member  |             |   |  |
|   |             |   |  |
| Noel Gill   |             | 01/09/2023                                |  |
| Sign Here   |             | Date                                      |  |