| o. c 56981 | | ual Report Form 1999 ater Than November 30, | | Office NOT A P.O. BOX |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------|-----------------------|
| eturn to: SECRETARY OF STATE | 1 Mailing Address - Please Correct, If Not Correct | | CRAIG A. MOORE | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, 1D 83720-0080 | F & C CORPORATION CRAIG A. MOORE P.O. BOX 15407 | | 2700 AIRPORT BOISE | ID 83705 |
| NO FEE REQUIRED | | | 3. Organized Under the Laws of: | |
| * FIRST NOTICE * | BOISE | ID 83715 | 10 | C 56981 |
| Corporations: Enter Names and Limited Liability Companies: En | Business Addresses of | President, Secretary and Directors as of Managers or Members | (check one) | |
| Office held Name | <u>s</u> | treet or P.O. Address | <u>City</u> | State Zip |
| | A. MOORE | 1753 HWY. 45 SOUTH | MELBA | ID 83641 |
| | EL N. FERY | 609 WYNDEMERE DRIVE | BOISE | ID 83702 |
| | ENT FERY | 3125 E. NATURE DRIVE | BOISE | ID 83706 |
| | B. FERY | 199 N. CAPITOL, SIE. 100 | O BOISE | ID 83702 |
| Direction | T. FERY | 1802 NW GREGORY DRIVE | VANCOUVER | WA ∋3 98665 |
| Signature of New Posinteres | t Agent 6. | | | |
| Signature of New Registered | Signa | ture | Date 2 | • • • |
| | Name | (Typed or Printed) | Title 🚣 | U/CEU |
| ISSUED: 07-03- | 1999 | | 26 | 749 |
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