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| No. C 26539 | | Due no later than May 31, 2011 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. INTERMOUNTAIN LUTHERAN CAMP ASSOCIATION, INC. REV ERIC J OLSEN PO BOX 389 SHOSHONE ID 83352 | | REV ERIC J OLSEN 261 MILLARD RD SHOSHONE ID 83352 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | STEVE RAPP | 5146 SWEETGRASS WAY | BOISE | ID | USA | 83716 |
| SECRETARY | GINGER NARUM | 2019 BITTERROOT DRIVE | TWIN FALLS | ID | USA | 83301 |
| TREASURER | PAUL ORTMANN | 2580 PINERIDGE CIRCLE | TWIN FALLS | ID | USA | 83301 |
| DIRECTOR | GREG HANSON | 857 COACHMAN DRIVE | IDAHO FALLS | ID | USA | 83402 |
| DIRECTOR | JULIE TULLIS | 7245 EAST RIMROCK DRIVE | IDAHO FALLS | ID | USA | 83401 |
| DIRECTOR | JOHN STEVENS | PO BOX 927 | BLACKFOOT | ID | USA | 83221 |
| DIRECTOR | MARK DREW | 11710 W ARLEN STREET | BOISE | ID | USA | 83713 |
| DIRECTOR | CHRIS WAGNER | 3430 N. MAPLE GROVE ROAD | BOISE | ID | USA | 83704 |
| DIRECTOR | MIKE SALISBURY | 3351 EAGLE ROCK ROAD | AMERICAN FALLS | ID | USA | 83211 |
| DIRECTOR | AMY DOCKTER | 1970 NORTH HEATH AVENUE | BOISE | ID | USA | 83713 |
| DIRECTOR | AARON LINDEMANN | 13297 W BLUEBELL DRIVE | BOISE | ID | USA | 83713 |
| DIRECTOR | GREG BOHLKEN | 3100 S. FIVE MILE ROAD | BOISE | ID | USA | 83709 |
| 5. Organized Under the Laws of: ID C 26539 | | 6. Annual Report must be signed.* Signature: Eric Olsen Name (type or print): Eric Olsen Date: 03/16/2011 Title: Camp Pastor/Director | | | | |
| Processed 03/16/2011 | | * Electronically provided signatures are accepted as original signatures. | | | | |