

INSTRUCTIONS ON REVERSE SIDE

No. 90214	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Due No Later Than November 1, 1991		MICHAEL F. CRISLER 350 9TH STREET, SUITE 302 JEFFERSON PLACE BOISE ID 83702																									
	1. Mailing Address — Please Correct, If Not Correct COMMERCIAL MORTGAGE CORPORATION MICHAEL F. CRISLER 350 9TH STREET, SUITE 302 JEFFERSON PLACE BOISE ID 83702 0000				3. Incorporated Under The Laws of ID NO: 090214																							
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Michael F. Crisler</td> <td>350 N. 9th St., Ste. 302</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Debra Baker Crisler</td> <td>" " " " " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Michael F. Crisler	350 N. 9th St., Ste. 302	BOISE	ID	83702	Secretary:	Debra Baker Crisler	" " " " " "	"	"	"	Directors:					
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Directors:																												
5. Nature of Business <i>Commercial Mortgage Banking</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Debra Elise Baker Crisler</i></td> <td>Date</td> <td><i>11/6/91</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>DEBRA ELISE BAKER CRISLER</td> <td>Title</td> <td>SEC./TREAS.</td> </tr> </table>			Signature	<i>Debra Elise Baker Crisler</i>	Date	<i>11/6/91</i>	Name (Typed or Printed)	DEBRA ELISE BAKER CRISLER	Title	SEC./TREAS.																
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