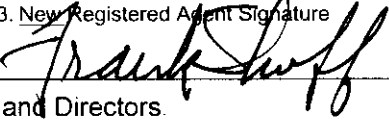
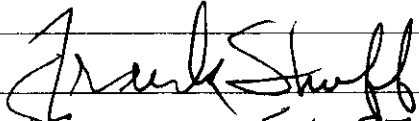


No. C 122047	Due no later than December 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		FRANK SHUFF 7013 EVERETT ST												
	CROSS TOWN MOVERS, INC. 1419 N ELDORADO ST		BOISE, ID 83704												
	BOISE, ID 83704		3. New Registered Agent Signature 												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>President FRANK SHUFF</td> <td>7013 Everett St.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip		President FRANK SHUFF	7013 Everett St.	Boise	ID	83704
Office held	Name	Street or P.O. Address	City	State	Zip										
	President FRANK SHUFF	7013 Everett St.	Boise	ID	83704										
5. Organized Under the Laws of: IDAHO C 122047	6. Signature  Date <u>10-8-03</u> Name (Typed or Printed) <u>FRANK SHUFF</u> Title <u>PRESIDENT</u>														