

No. <b>C 87609</b>	<b>Annual Report Form</b> <b>1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>GRASMICK ENTERPRISES, INC.</b> <b>ROBERT W GRASMICK</b> <b>P O BOX 73</b>		<b>ROBERT W GRASMICK</b> <b>9220 JUSTICK RD</b>  <b>BOISE</b> <b>ID 83704</b>																															
	<b>3. Organized Under the Laws of:</b>  <b>ID</b> <b>C 87609</b>																																	
	4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td>Robert Grasmick - President</td> <td>6534 Ironwood</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td></td> <td>Bobby Grasmick - U. Pres.</td> <td>6777 Southdale</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td></td> <td>Jami Grasmick -</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>  ↑ Sec/Pres/Contact Person</td> <td>6777 Southdale</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip		Robert Grasmick - President	6534 Ironwood	Boise	ID	83709		Bobby Grasmick - U. Pres.	6777 Southdale	Boise	ID	83709		Jami Grasmick -						↑ Sec/Pres/Contact Person	6777 Southdale	Boise	ID	83709
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5. <b>NATURE OF BUSINESS.</b>  <b>INACTIVE CONCESSIONS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Jami Grasmick</i></u> Date <u>7-15-96</u> Name (Typed or Printed) <u>JAMI GRASMICK</u> Title <u>Sec/Pres</u>																																

ISSUED: 07-06-1996

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