| | Annual Report Form 1 30 | |
|--|---|---|
| Return to: SECRETARY OF STATE | 1. Mailing Address - Please Correct, if Not Correct | 2. Registered Agent and Office NOT A P.O. BOX CORPORATION SERVICE COM |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | KEIRAN W. O'BRIEN | 200 N 23RD ST |
| NO FEE REQUIRED | P-0. 80X 11 | BOISE ID 83702 |
| * FIRST NOTICE * 4. Corporations: Enter Names and Elimited Liability Companies: Enter | SHAKOPEE MN 55379 Business Addresses of President, Secretary and Directors or Names and Addresses of D. Management | 3. Organized Under the Laws of: MN C 95456 |
| Office held Name | Changers or U Members | ľ |
| President WA M | 1066 W. S. S. P.J. P.O. Bux 11 | State Sign Zip |
| Secretary A.M. S Resource W. He Rice President L. A.W | chnoide 958/man | |
| bice Prosident L. B. W | /sen | V V V |
| 5. Signature | | |
| 5. Signature of New Registered A | gent 6. Signature | |
| ISSUED: 07-03-199 | | Date 7/15/98 |
| | DO NOT TAPE OR STAPLE | 30670 |
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