

No. 61571

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

★ FIRST NOTICE ★
NO FEE REQUIRED

Due No Later Than November 1, 1993

1. Mailing Address: *Please Print or Type*

CARBURETOR ELECTRIC OF LEWISTON
JAMES N. LUPER
110 16TH ST.

LEWISTON

ID 83501

JAMES N. LUPER
110 16TH ST.

LEWISTON

ID 83501

3. Incorporated Under The Laws
of ID

NO: 61571

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	James N. Luper	928 Stewart Ave.	Lewiston, ID	83501	
Secretary:	Josephine R. Luper	928 Stewart Ave.	Lewiston, ID	83501	
Directors:	James N. Luper	928 Stewart Ave.	Lewiston, ID	83501	
	Josephine R. Luper	928 Stewart Ave.	Lewiston, ID	83501	
	James C. Luper	615 Thiessen Road	Lewiston, ID	83501	
	Daniel J. Luper	3327 12th Street	Lewiston, ID	83501	

5. Nature of Business

Automotive Repair

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James C. Luper

Date July 13, 1993

Title Vice President