| No. C 84202 | | Due no later than Jun 30, 2013 Annual Report Form 1. Mailing Address: Correct in this box if needed. WORLD FINANCIAL GROUP INSURANCE AGENCY, INC. SAUNDRA ARCHULETA 11315 JOHNS CREEK PKW JOHNS CREEK GA 30097 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|------------------|--|---|--|------------------------|---------|-------------|--|
| Return to: | | | | AND AND AND ADDRESS OF THE AND ADDRESS OF THE AND ADDRESS OF THE A | C T CORPORATION SYSTEM | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | 921 S ORCHARD ST STE G BOISE ID 83705 USA 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter | Names and Busin | ess Addresses of F | President, Secretary, and Directors. Treasure | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JACK D. LIN | IDER | 555 HWY 190 E | LAMPASSAS | TX | USA | 76550 | |
| DIRECTOR | LEESA M. EASLEY | | 11315 JOHNS CREEK PARKWAY | JOHNS CREEK | GA | USA | 30097 | |
| SECRETARY LEESA M EA | | ASLEY | 11315 JOHNS CREEK PARKWAY | JOHNS CREEK | GA | USA | 30097 | |
| DIRECTOR JOE DIPAOL | | A | 11315 JOHNS CREEK PARKWAY | JOHNS CREEK | GA | USA | 30097 | |
| PRESIDENT JOE DIPAOLA | | A | 11315 JOHNS CREEK PARKWAY | JOHNS CREEK | GA | USA | 30097 | |
| TREASURER | CARYL P SHEPHERD | | 11315 JOHNS CREEK PARKWAY | JOHNS CREEK | GA | USA | 30097 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| CA C 84202 | | Signature: Saundra Archuleta | | Date: 06/03/2013 | | | | |
| | | Name (type or print): Saundra Archuleta | | Title: Assistant Secretary | | | | |
| Processed 06/03/2013 | 3 | * Electronically pr | ovided signatures are accepted as original si | ignatures. | | | | |