State of Idaho

Department of State

CERTIFICATE OF WITHDRAWAL
OF

MARINER PLANNING CORPORATION
File Number C 108605

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of MARINER PLANNING CORPORATION for a Certificate of Withdrawal from this State, duly executed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Withdrawal and attach hereto a duplicate original of the Application for such Certificate.

Dated: December 15, 1997

THIS OF OUR OF THE STATE OF THE

SECRETARY OF STATE

By alica Harten

APPLICATION FOR CERTIFICATE OF WITHDRAWAL (Instructions on back of application) (Instructions on back of application)

FILED



To	the Secretary of State of Idaho Pursuant to Section 30-1-1520, Idaho Code, the undersigned Corporation hereby applies for a certificate of withdrawal from the State of Idaho, and for that purpose submits the following statement:
1.	The name of the corporation is <u>Mariner Planning Corporation</u>
	The name which it used in Idaho is <u>Mariner Planning Corporation</u>
2.	It is incorporated under the laws of
3.	It is not transacting business in the State of Idaho.
4.	It hereby surrenders its authority to transact business in said state.
5.	It revokes the authority of its registered agent in the State of Idaho to accept service of process and consents that service of process in any action, suit or proceeding based upon any cause of action arising in the State of Idaho during the time it was authorized to transact business therein may thereafter be made on it by registered or certified mail to the corporation at the address listed in item 6., below.
6.	The post office address to which process against the corporation may be mailed is
	201 Highland Ave., Largo, FL 33770

7. It agrees to notify the Secretary of State of the State of Idaho of any change to the address in Item 6.

Vice President

(specify capacity of signer)

Customer Acct #:

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