

|  |                |  |       |   |         |             |
|--|----------------|--|-------|---|---------|-------------|
| No. <b>C 99940</b>   |                | <b>Due no later than Oct 31, 2016</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CHILDREN'S SCHOOL OF BOISE, INC. (THE)<br>CINDY FINCH<br>1015 N 8TH ST<br>BOISE ID 83702 |       | MEGAN JONES<br>1015 N. 8TH STREET<br>BOISE ID 83702 |         |             |
|  |                |  |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |       |   |         |             |
| Office Held  | Name           | Street or PO Address   | City  | State   | Country | Postal Code |
| DIRECTOR   | SAMIA MCCALL   | 1015 N 8TH ST  | BOISE | ID  | USA     | 83702       |
| DIRECTOR   | STEPHEN WILE   | 1015 N 8TH ST  | BOISE | ID  | USA     | 83702       |
| DIRECTOR   | MICHAEL SNOW   | 1015 N 8TH ST  | BOISE | ID  | USA     | 83702       |
| DIRECTOR   | CHRISTINE JAYO | 1015 N 8TH ST  | BOISE | ID  | USA     | 83702       |
| TREASURER  | LISA WINEKE    | 1015 N. 8TH STREET   | BOISE | ID  | USA     | 83702       |
| SECRETARY  | LIZ EDRICH     | 1015 N. 8TH STREET   | BOISE | ID  | USA     | 83702       |
| VICE PRESIDENT   | JEFF STORTI    | 1015 N. 8TH STREET   | BOISE | ID  | USA     | 83702       |
| PRESIDENT  | DAVID ANDREWS  | 1015 N. 8TH STREET   | BOISE | ID  | USA     | 83702       |
| DIRECTOR   | PATTY HEAD     | 1015 N. 8TH STREET   | BOISE | ID  | USA     | 83702       |
| DIRECTOR   | JAY SHANSBY    | 1015 N. 8TH STREET   | BOISE | ID  | USA     | 83702       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 99940</b>   |                | 6. Annual Report must be signed.*<br>Signature: Megan S Jones<br>Name (type or print): Megan S Jones<br>Date: 12/05/2016<br>Title: Executive Director                                  |       |   |         |             |
| Processed 12/05/2016   |                | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |