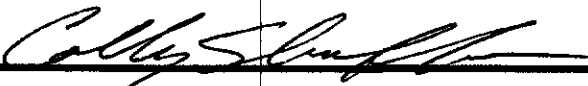


| No. W 28967 | Due no later than Mar 31, 2010 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) COLBY T SHAFFER 309 N 4400 E RIGBY ID 83442 | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|-------|-------------|-------------|----------------------|------|-------|---------|-------------|-----------|---------------|--------------|-------|----|--|-------|-----------|-------------------|--------------|-------|----|--|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. WELDR4U LLC COLBY T SHAFFER 309 N 4400 E RIGBY ID 83442 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Colby Shaffer</td> <td>309 N 4400 E</td> <td>Rigby</td> <td>Id</td> <td></td> <td>83442</td> </tr> <tr> <td>Secretary</td> <td>Stephanie Shaffer</td> <td>309 N 4400 E</td> <td>Rigby</td> <td>Id</td> <td></td> <td>83442</td> </tr> </tbody> </table> | | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Colby Shaffer | 309 N 4400 E | Rigby | Id | | 83442 | Secretary | Stephanie Shaffer | 309 N 4400 E | Rigby | Id | | 83442 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | |
| President | Colby Shaffer | 309 N 4400 E | Rigby | Id | | 83442 | | | | | | | | | | | | | | | | | | | |
| Secretary | Stephanie Shaffer | 309 N 4400 E | Rigby | Id | | 83442 | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 28967 | | 6. Signature: <u></u> Date: <u>1-19-10</u> Name (type or print): <u>Colby T Shaffer</u> Title: <u>Pres</u> | | | | | | | | | | | | | | | | | | | | | | | |
| Issued 01/13/2010 by SLD | | 201003006994 | | | | | | | | | | | | | | | | | | | | | | | |