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|--|----------------|--|-------------|--|---------|-------------|--|
| No. W 33900 | | Due no later than Oct 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. SHAMROCK DEVELOPMENT, LLC MARK GREEN 1036 DENVER RD GRANGEVILLE ID 83530 | | MARK J GREEN 1036 DENVER RD GRANGEVILLE ID 83530 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | MARK J GREEN | 306 SOUTH HALL ST | GRANGEVILLE | ID | USA | 83530 | |
| MEMBER | DAVID R GREEN | 923 SOUTH B ST | GRANGEVILLE | ID | USA | 83530 | |
| MEMBER | STEVEN M GREEN | 212 SOUTH PARK | GRANGEVILLE | ID | USA | 83530 | |
| 5. Organized Under the Laws of: ID W 33900 | | 6. Annual Report must be signed.* Signature: Mark Green Name (type or print): Mark Green | | | | | |
| Date: 08/09/2013 Title: Partner | | | | | | | |
| Processed 08/09/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |