| No. C 147753   | Due no later than Februar  |                         | 2. Registered Agent and Office NO PO BOX   |             |  |
|--|--|-------------------------|--|-------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | Annual Report Form  1. Mailing Address - Correct in this box, if applicable ED BAKER TRUCKING INC.  2067 MISSIMAN RD  COUNCIL, ID 83612  |                         | EDWARD S BAKER 2067 MISSMAN RD COUNCIL, ID 83612 3. New Registered Agent Signature |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Nar                               | mes and Business Addresses of Pre  | sident Secretary a      | nd Directors   |             |  |
| •  | Street or P.O. Address   | City                    | State  | Zip         |  |
| Office held Name  PRES ED BAKER  |  | COUNCIL                 | <u>1 D</u>   | 83612       |  |
| SEC. YOUANDA B   | AKER 2067 MISSMAN Rd   | COUNCIL                 | ID   | 83612       |  |
|  |  |                         |  |             |  |
| 5. Organized Under the Laws of:  | Simplify of the Control of the Contr |                         | Date   | -11-04      |  |
| IDAHO<br>C 147753  |  | Name (Typed or EO BAKER |  | Title PRES. |  |
| Issued 12/01/2003  | Do Not Tape or   | Do Not Tape or Staple   |  | 3213        |  |

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