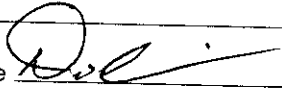


No. W 20857	Due no later than September 30, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable PARKINSON TRANSPORT, LLC PO BOX 326 ST ANTHONY, ID 83445		DIRK W PARKINSON 3419 E HOG HOLLOW RD ST ANTHONY, ID 83445																								
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Registered Agent Signature																								
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">Member</td> <td style="vertical-align: top;">Dirk Parkinson</td> <td style="vertical-align: top;">Same as above</td> <td></td> <td></td> <td></td> </tr> <tr> <td style="vertical-align: top;">Manager</td> <td style="vertical-align: top;">Brian Weatherston</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td style="vertical-align: top;">Member</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Member	Dirk Parkinson	Same as above				Manager	Brian Weatherston					Member					
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Member	Dirk Parkinson	Same as above																									
Manager	Brian Weatherston																										
Member																											
5. Organized Under the Laws of: IDAHO W 20857		6. Signature  Date <u>7-11-03</u> Name (Typed or Printed) <u>Dirk Parkinson</u> Title <u>Member Manager</u>																									

Issued 07/02/2003

Do Not Tape or Staple