

| <b>No. C 76115</b>  | <b>Due no later than June 30, 2004</b><br><b>Annual Report Form</b>   | <b>2. Registered Agent and Office NO PO BOX</b><br><br>G. A. EVANGELHO<br>455 BENJAMIN LN<br>BOISE, ID 83704 |             |       |                        |      |       |     |           |                 |                 |       |    |       |              |                 |   |   |   |   |     |                 |   |   |   |   |        |               |   |   |   |   |
|---|---|--|-------------|-------|------------------------|------|-------|-----|-----------|-----------------|-----------------|-------|----|-------|--------------|-----------------|---|---|---|---|-----|-----------------|---|---|---|---|--------|---------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>A & H SUPPLY, INC.<br>G. A. EVANGELHO<br>455 BENJAMIN LN<br>BOISE, ID 83704 | <b>3. New Registered Agent Signature</b>   |             |       |                        |      |       |     |           |                 |                 |       |    |       |              |                 |   |   |   |   |     |                 |   |   |   |   |        |               |   |   |   |   |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>G. A. EVANGELHO</td> <td>455 BENJAMIN LN</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>V. PRESIDENT</td> <td>CHARLES L KEENE</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>SEC</td> <td>S. K. EVANGELHO</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>TREAS.</td> <td>K. L. CADWELL</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |   |  | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | G. A. EVANGELHO | 455 BENJAMIN LN | BOISE | ID | 83704 | V. PRESIDENT | CHARLES L KEENE | " | " | " | " | SEC | S. K. EVANGELHO | " | " | " | " | TREAS. | K. L. CADWELL | " | " | " | " |
| Office held   | Name  | Street or P.O. Address   | City        | State | Zip                    |      |       |     |           |                 |                 |       |    |       |              |                 |   |   |   |   |     |                 |   |   |   |   |        |               |   |   |   |   |
| PRESIDENT   | G. A. EVANGELHO   | 455 BENJAMIN LN  | BOISE       | ID    | 83704                  |      |       |     |           |                 |                 |       |    |       |              |                 |   |   |   |   |     |                 |   |   |   |   |        |               |   |   |   |   |
| V. PRESIDENT  | CHARLES L KEENE   | "  | "           | "     | "                      |      |       |     |           |                 |                 |       |    |       |              |                 |   |   |   |   |     |                 |   |   |   |   |        |               |   |   |   |   |
| SEC   | S. K. EVANGELHO   | "  | "           | "     | "                      |      |       |     |           |                 |                 |       |    |       |              |                 |   |   |   |   |     |                 |   |   |   |   |        |               |   |   |   |   |
| TREAS.  | K. L. CADWELL   | "  | "           | "     | "                      |      |       |     |           |                 |                 |       |    |       |              |                 |   |   |   |   |     |                 |   |   |   |   |        |               |   |   |   |   |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 76115  | <b>6.</b><br>Signature <u>G. A. Evangelho</u> Date <u>5/24/04</u><br>Name (Typed or Printed) <u>G. A. EVANGELHO</u> Title <u>PRESIDENT</u>        |  |             |       |                        |      |       |     |           |                 |                 |       |    |       |              |                 |   |   |   |   |     |                 |   |   |   |   |        |               |   |   |   |   |