

97536

INSTRUCTIONS ON REVERSE SIDE / PLEASE TYPE OR PRINT

|                                                                                                                                                              |                                                                                                                                                                                                            |                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No.                                                                                                                                                          | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                                                          | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                       |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct If Not Correct<br><br><b>LEGEND ADVISORY CORPORATION</b><br><b>GLENN T FERRIS</b><br><b>SUITE 2004</b><br><b>3920 RCA BLVD</b><br><b>PALM BEACH GARD FL 33410 0000</b> | <b>C T CORPORATION SYSTEM</b><br><b>300 NORTH 6TH ST</b><br><br><b>BOISE ID 83701</b><br><br>3. Incorporated Under The Laws<br>of <b>NY</b><br><br><b>NO: 97536</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>         | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|---------------------|--------------|------------|
| President: | Mark J. Spinello  | 3920 RCA Blvd., Suite 2004,   | Palm Beach Gardens, | FL           | 33410      |
| Secretary: | Glenn T. Ferris   | 3920 RCA Blvd., Suite 2004,   | Palm Beach Gardens, | FL           | 33410      |
| Directors: | Philip C. Restino | 3920 RCA Blvd., Suite 2004,   | Palm Beach Gardens, | FL           | 33410      |
|            | Walter L. McBay   | 3920 RCA Blvd., Suite 2004,   | Palm Beach Gardens, | FL           | 33410      |
|            | Mark J. Spinello  | 3920 RCA Blvd., Suite 2004,   | Palm Beach Gardens, | FL           | 33410      |
|            | Scott H. Rippe    | 3920 RCA Blvd., Suite 2004,   | Palm Beach Gardens, | FL           | 33410      |

## 5. Nature of Business

investment adviser

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Mark J. Spinello

Date

Title

President