



## **CERTIFICATE OF ORGANIZATION** LIMITED LIABILITY COMPANY

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Title 30, Chapters 21 and 25, Idaho Code

|  | Base Filing fee: \$100.00   | ) + \$20.00 for manual prod                  | cessing (form must be typed). |             |
|--|---|--|-------------------------------|-------------|
| 1.   | The name of the limited liability company is:   |  |                               | ZNI         |
|  | GJ KUNZLER, LLC   |  |                               | Œ           |
|  | (Remember to include the words "Limited Liability Company," "Limited Company, "or the abbreviations L.L.C., LLC, or LC) |  |                               |             |
| 2.   | The complete street and mailing addresses of the principal office is:   |  |                               | N:          |
|  | 2186 W 4200 S REXBURG, ID 83440   |  |                               |             |
|  | (Street Address)  |  | a                             | A           |
|  | (Mailing Address, if different)   | <del> </del>                                 |                               | — გე<br>ი   |
| 3.   | The name and complete street address of the registered agent:   |  |                               | Φ<br>Ω      |
|  | GAVIN KUNZLER   | AVIN KUNZLER 2186 W 4200 S REXBURG, ID 83440 |                               | ΤΛ          |
|  | (Name)  | (Address)                                    |                               | <br>        |
| 4.   | The name and address of at least one governor of the limited liability company:   |  |                               | Λ̈́α        |
|  | GAVIN KUNZLER 2186 W 4200 S REXBURG, ID 83440   |  |                               | ```         |
|  | (Name)  |  |                               |             |
|  |   |  |                               | 7.7<br>10   |
|  | (Name) (Address)  |  |                               |             |
|  |   |  |                               |             |
|  | (Name) (Address)  |  |                               |             |
|  |   |  |                               | 4           |
|  | (Name) (Address)  |  |                               | 0<br>H      |
| <del>-</del>   |   |  | 4                             | 70          |
| 5.   | Mailing address for future correspondence (annual report notices):  |  |                               | t<br>g<br>t |
|  | 2186 W 4200 S REXBURG, ID 83440 (Mailing Address)   |  |                               |             |
|  |   |  |                               | t           |
| Sign   | ature of organizer(s).  |  |                               | a<br>W      |
| Printed Name: GAVIN KUNZLER  Secretary of State use only |   |  |                               | aweren ce   |
|  | 10 11 0   | -  |                               | en          |
| Sign   | ature: Javin Kungler  |  | ·                             | ω<br>Ω      |
| Dela 1   | tod Name:   |  |                               | Ĕ           |
| rrini  | ted Name:   | - AND STANDARD                               |                               | מש          |
| Sign   | ature:  |  |                               | Denney      |

For Office Use Only

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