

No. C114893	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct WHITEPINE FOUNDATION FOR EDJ BETTY J SWANSON 1121 LAMB RD		BETTY J SWANSON 1121 LAMB RD TROY ID 83871 9
3. Organized Under the Laws of:			
* FIRST NOTICE * TROY ID 83871 9619 ID C114898			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
President	Patrick L. Smith	P. O. Box 522	Troy ID 83871
Secretary	Betty J. Swanson	1121 Lamb Road	Troy ID 83871
Director	Cliff Swanson	1121 Lamb Road	Troy ID 83871
Director	Charles T. Knight III	P. O. Box 22	Troy ID 83871
Director	Carol R. Uebelher	P. O. Box 323	Troy ID 83871
Director	Harold Ott	P. O. Box 280	Troy ID 83871
5. NATURE OF BUSINESS PROMOTE EDUCATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Betty J. Swanson</u> Date <u>Sept. 27, 1996</u> Name (Typed or Printed) <u>Betty J. Swanson</u> Title <u>Secretary</u>	

ISSUED: 07-06-1996

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