

09125

# State of Idaho

## Department of State

### CERTIFICATE OF AMENDMENT OF

TWIN FALLS COUNTY 4H -  
FFA FAT STOCK SALE COMMITTEE, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of TWIN FALLS COUNTY 4H - FFA FAT STOCK SALE COMMITTEE, INC., changing the corporate name to TWIN FALLS COUNTY 4-H & FFA JUNIOR MARKET ANIMAL SALE, INC., duly signed and verified pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

Dated: February 24, 1994



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *[Signature]*

RECEIVED

SEC. OF STATE  
ARTICLES OF SECOND AMENDMENT TO ARTICLES OF INCORPORATION

94 FEB 24 AM 8 43 OF

TWIN FALLS COUNTY 4H - FFA FAT STOCK SALE COMMITTEE, INC.

KNOWN ALL MEN BY THESE PRESENTS:

1. pursuant to the provisions of Idaho Code §30-3-90, Twin Falls County 4H - FFA Fat Stock Sale Committee, Inc., an Idaho corporation, has amended its Articles of Incorporation as follows:

Article I of the Articles of Incorporation of said Corporation has been amended as follows:

"The name of the corporation is: Twin Falls County 4-H & FFA Junior Market Animal Sale, Inc."

2. Said Amendment does not require the approval of the membership, but the Amendment was unanimously approved by the Directors and the membership of the Corporation at a meeting held November 1, 1993.

DATED this 15<sup>th</sup> day of February, 1994.

TWIN FALLS COUNTY 4-H & FFA JUNIOR MARKET ANIMAL SALE, INC.

By Norman Schnitker President  
NORMAN SCHNITKER, President

ATTEST:

Jeanie Brown Secretary  
JEANIE BROWN, Secretary

IDAH0 SECRETARY OF STATE  
19940224 0900 57901 2  
CK #: 1958 CUST# 21151  
CORP 1@ 30.00= 30.00

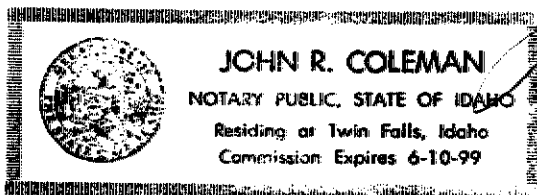
#: C

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26

VERIFICATION

I, JOHN R. COLEMAN, a Notary Public, do hereby certify that on this 17th day of February, 1994, personally appeared before me NORMAN SCHNITKER and JEANIE BROWN, who, being by me first duly sworn, declared that they are the President and Secretary of Twin Falls County 4-H & FFA Junior Market Animal Sale Inc., and that they signed the foregoing document as President and Secretary of the Corporation, and that the statements therein contained are true.

*John R. Coleman*



NOTARY PUBLIC  
Residing at Twin Falls, Idaho  
Commission expires June 10, 1999