| No. <u>C 3082</u>   | 5   | Annual Report Form  Due No Later Than November 30, 199  | 97 2. Registered Agent           | and Office NO                           | T A P.O. BOX        |  |
|---|---|---|----------------------------------|---|---------------------|--|
| Return to:<br>SECRETARY OF STA<br>700 WEST JEFFERSO<br>PO BOX 83720 | NEZ I   | 1 Mail 19 Address - Please Correct II Not Correct  NEZ PERCE COUNTY FAIR BUILDI J. MICHAEL ORTON 1229 BURRELL |                                  | J. MICHAEL ORTON<br>1229 BURRELL AVENUE |                     |  |
| NO FEE REQUIRE  | 0 J. M.   |   |                                  | LEWISTON ID 83501                       |                     |  |
| NO FEE RECOIRE  |   |   |                                  | 3. Organized Under the Laws of:         |                     |  |
| * FIRST NOTICE *   I FMIS   |   | TON 10 83501  |                                  | r 7                                     | 10825               |  |
| . Corporations: Enter<br>Limited Liability Co                       | Names and Business Add<br>mpanies: Enter Names an | dresses of President, Secretary and Directors d Addresses of Managers or Member                               | ers (check one)                  |   |                     |  |
| Office held<br>Chairman   | Name<br>George Brockman                           |   | <u>City</u><br>L <b>ewi</b> ston | <u>State</u><br>ID                      | <u>Zip</u><br>83501 |  |
| Secretary<br>Vice-Chmn.   | J. Michael Orto                                   | Lie Hellinger MACHIE  | Lewiston                         | ID                                      | 83501               |  |
| Board Member  | Mike Lorenz                                       | 458 Crestline Circle Dr.  | Lewiston                         | ID                                      | 83501               |  |
| Board Member  | Mary Dau  | Rt. 2, Box 10   | Lenore                           | ID                                      | 83541               |  |
| Board Member  | Dan Faller  | 1322 15th Ave.  | Lewiston                         | ID                                      | 83501               |  |
| Board Member  | Bruce Boyer                                       | Rt. 1, Box 106  | Culdesac                         | ID                                      | 83524               |  |
|   | Dale Silflow                                      | Rt. 1, Box 85A  | Kendrick                         | ID                                      | 83537               |  |
| Board Member  | Janet Sprute                                      | 3333 Echo Hills Drive   | Lewiston                         | ID                                      | 83501               |  |
|   |   | Signature 1 Michael Out   | Ortose_                          | 7/14/97                                 |                     |  |
|   |   | Name Printed or J. Michael Orto   | n Title S                        | ec/Treas                                |                     |  |
| ISSUED: (   | 07-04-1997  | DO NOT TAPE OR STAPLE   | J 1.                             | 1315                                    |                     |  |
|   | in the first                                      |   |                                  |   |                     |  |
|   |   |   |                                  |   | 10°                 |  |