Signature:____

CERTIFICATE OF ASSUMED BUSINESS NAME

Title 30, Chapter 21, Part 8, Idaho Code.

Filing fee: \$25.00.

FILED EFFECTIVE 2016 HAY -6 PM 1: 36

SECRETARY OF STATE STATE OF IDAHO

| j. | The appured business name which the undersigned up (a) in the transaction of business (a) | | | | | |
|---------------|---|--|---------------|------|--|--|
| 1. | he assumed business name which the undersigned use(s) in the transaction of business is: | | | | | |
| | Gem State Accountable | em State Accountable Care Organization | | | | |
| | | | | | | |
| 2. | The individual and/or entity names and business address(es) of those doing business under | | | | | |
| | the assumed business name (do not include the name you listed in #1): | | | | | |
| | ST. Lune's Chimic Co | PENATE | D CANE, LAS. | 190 | DE. BANNOCH ST, BOISE, ID 83712 | |
| | (Name) | (Addre | ess) | | | |
| | (Name) | (Addre | 988) | | | |
| | | | , | | | |
| | (Name) | (Address) | | | | |
| | (Name) | (Address) | | | | |
| | V | (* 10-21-2 | , | | | |
| 3. | The general type of business transacted under the assumed business name is: | | | | | |
| | Retail Trade | [] | Construction | o ao | 1 | |
| | Wholesale Trade | H | Agriculture | | ☐ Transportation and Public Utilities ☐ Mining | |
| | | | Manufacturing | | Finance, Insurance, and Real Estate | |
| | | | | | | |
| 4 | Mailing address for future correspondence: | | | 5 | Name and address for this acknowledgment | |
| • | | остоор | | o. | COpy is (if other than # 4): | |
| | Christine Neuhoff | | | | | |
| | (Name) | | | | (Name) | |
| | 190 E. Bannock St. | | | | (Address) | |
| | Boise | ID | 83712 | | (1.50, 150) | |
| | (City) | (State) | (Zipcode) | | (City) (State) (Zipcode) | |
| _ | | . 1 | | | | |
| | nted Name: CHRISTINE | NEWHO | EE | | Secretary of State use only | |
| Sig | gnature: <u>Surtuill</u> | Nech | <i></i> | - | | |
| Printed Name: | | | | { | IDAHO SECRETARY OF STATE 05/06/2016 05:00 | |
| | | | | 1 | CK: PREPAID CT: 71254 BH: 1527311 | |
| Signature: | | | | | 16 25.00 = 25.00 ASSUM NAME #2 | |
| Printed Name: | | | | | D186387 | |
| | | | - | i | | |

Rev. 08/2015