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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|---------------------|
| No. <b>W 155799</b>                                                                                                                                    |                     | <b>Due no later than Sep 30, 2018</b>                                                                                                                                                               |                 | <b>2. Registered Agent and Address (NO PO BOX)</b>                              |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUMMIT CANCER CENTER-POST FALLS, LLC<br>MATTHEW CUTLER<br>PO BOX 9947<br>RANCHO SANTA FE CA 92067 |                 | RAMSDEN MARFICE EALY HARRIS LLP<br>700 NORTHWEST BLVD<br>COEUR D ALENE ID 83814 |                     |
|                                                                                                                                                        |                     |                                                                                                                                                                                                     |                 | 3. <u>New</u> Registered Agent Signature:*                                      |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                                                                                                                     |                 |                                                                                 |                     |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                | City            | State                                                                           | Country Postal Code |
| MANAGER                                                                                                                                                | MATTHEW CARL CUTLER | 17121 CIRCA DEL SUR PO BOX 9947                                                                                                                                                                     | RANCHO SANTA FE | CA                                                                              | USA 92067           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 155799</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Matthew Cutler<br>Name (type or print): Matthew Cutler<br><br>Date: 08/17/2018<br>Title: Manager                                                    |                 |                                                                                 |                     |
| Processed 08/17/2018                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                           |                 |                                                                                 |                     |