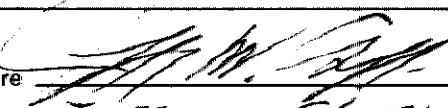


No. W 3456	Annual Report Form 1999 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX JEFFREY W CHAFFIN 221 W 350 N BLACKFOOT ID 83221
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct 3C'S RANCH, L.L.C. JEFFREY W CHAFFIN 221 W 350 N BLACKFOOT ID 83221	3. Organized Under the Laws of: ID W 3456
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
		<u>City</u>
		<u>State</u>
		<u>Zip</u>
<div style="display: flex; justify-content: space-around; font-family: cursive;"> Jeffrey W. Chaffin 221 W. 350 N. Blackfoot Idaho 83221 </div> <div style="display: flex; justify-content: center; margin-top: 10px;"> Blackfoot, Id </div>		
5. Signature of New Registered Agent	6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> Signature  Name (Typed or Printed) <u>Jeffrey W. Chaffin</u> </div> <div style="width: 45%;"> Date <u>11-29-99</u> Title <u>Member</u> </div> </div>	

ISSUED: 07-03-1999

442