

|  |  |   |  |              |            |
|--|--|---|--|--------------|------------|
| No. <b>C 105170</b>  | <b>Due no later than Feb 28, 2002</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Office <b>NO PO BOX</b>                          |              |            |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br><br>BARCON, INC.<br>BART NELSON<br><del>POSMARK</del> 242 S YOUNG AVE<br><br>POST FALLS, ID 83854 |   | BART NELSON<br>SOUTH 1855 SILVER BEACH RD<br><br>COEUR D'ALENE, ID 83816 |              |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |   | 3. <u>New</u> Registered Agent Signature                                 |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.         |  |   |  |              |            |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>                 | <u>City</u>  | <u>State</u> | <u>Zip</u> |
| PRESIDENT  | BART E NELSON  | P O BOX 1065                                  | CDA  | ID           | 83814      |
| VICE PRESIDENT/  | BEN M NELSON   | 242 S YOUNG AVE                               | POST FALLS   | ID           | 83854      |
| SECRETARY/TREASURER  |  |   |  |              |            |
| 5. Organized Under the Laws of:  |  | 6.  |  |              |            |
| IDAHO<br>C 105170  |  | Signature                                     | <i>Ben M Nelson</i> Date 11-12-01  |              |            |
|  |  | Name<br><small>(Typed or<br/>Printed)</small> | Title <b>VP/SEC/TREAS</b>  |              |            |