

|  |                     |   |           |   |         |             |  |
|--|---------------------|---|-----------|---|---------|-------------|--|
| No. <b>W 154289</b>  |                     | <b>Due no later than Jul 31, 2017</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TERRA FIRMA LLC<br>JEFF Wilson<br>P.O. BOX112629<br>ANCHORAGE AI 99511-2629<br>USA |           | PHIL BELNAP<br>521 HWY 30 EAST<br>KIMBERLY ID 83341 |         |             |  |
|  |                     |   |           | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                     |   |           |   |         |             |  |
| Office Held  | Name                | Street or PO Address  | City      | State   | Country | Postal Code |  |
| MANAGER  | JEFFREY MARK WILSON | 16505 SOUTHCLIFF CIRCLE   | ANCHORAGE | AK  | USA     | 99516       |  |
| 5. Organized Under the Laws of:<br><br><b>AK<br/>W 154289</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Alison Safholm<br>Name (type or print): Alison Safholm<br>Date: 05/23/2017<br>Title: Administration |           |   |         |             |  |
| Processed 05/23/2017   |                     | * Electronically provided signatures are accepted as original signatures.   |           |   |         |             |  |