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|--|------------------|--|------------|--|---------|-------------|
| No. C 162291 | | Due no later than Sep 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. IDAHO MENNONITE RELIEF SALE, INC. RICK BOLLMAN 11657 W FLORIDA BOISE ID 83709 | | RICK BOLLMAN 11657 W FLORIDA BOISE ID 83709 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | RICK BOLLMAN | 11657 W FLORIDA | BOISE | ID | USA | 83709 |
| DIRECTOR | MARTY FREEBURNE | PO BOX 478 | ABERDEEN | ID | USA | 83210 |
| SECRETARY | DIANE ISAAK | 1117 FLINT DRIVE | CALDWELL | ID | USA | 83607 |
| DIRECTOR | LYMAN MUELLER | 772 NORTHVIEW DR | TWIN FALLS | ID | USA | 83301 |
| DIRECTOR | MIKE OESCH | 16448 W OAK | CALDWELL | ID | USA | 83607 |
| DIRECTOR | LOIS HOOLEY | 3575 N 2300 E | FILER | ID | USA | 83328 |
| DIRECTOR | MARJORIE BOLLMAN | 11657 W FLORIDA | BOISE | ID | USA | 83709 |
| DIRECTOR | SARAH HOOLEY | 3575 N 2300 E | FILER | ID | USA | 83328 |
| DIRECTOR | ELIZABETH LANDIS | 20320 ILA LN. | CALDWELL | ID | USA | 83607 |
| DIRECTOR | SALLY UNRAU | 6550 LIMELIGHT DR. | BOISE | ID | USA | 83714 |
| DIRECTOR | JERRY FREEBURNE | P O BOX 478 | ABERDEEN | ID | USA | 83210 |
| DIRECTOR | ROBERT UNRAU | 6550 W LIMELIGHT DRIVE | BOISE | ID | USA | 83714 |
| DIRECTOR | DONNA PULLIN | 7260 W CASCADE | BOISE | ID | USA | 83704 |
| DIRECTOR | JOY BOWMAN | 1273 E HOLLY STREET | BOISE | ID | USA | 83712 |
| TREASURER | AMY PRIETO | 490 N MELDGOLD | KUNA | ID | USA | 83634 |
| 5. Organized Under the Laws of: ID C 162291 | | 6. Annual Report must be signed.* Signature: Rick Bollman Name (type or print): Rick Bollman Date: 10/04/2016 Title: President | | | | |
| Processed 10/04/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | |