

|                                                                                                                                                        |                |                                                                                                                                                |             |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 159992</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2016</b>                                                                                                          |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALL ABOUT SERVICE, INC.<br>MYA MATHESON<br>PO BOX 74<br>RIGBY ID 83442<br>USA |             | QUINN MATHESON<br>9287 N 5TH E<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                |             | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                |             |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                           | City        | State                                                  | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | MYA MATHESON   | 464 N 4200 E                                                                                                                                   | RIGBY       | ID                                                     | USA     | 83442       |  |
| VICE PRESIDENT                                                                                                                                         | TYLER MORGAN   | 464 N 4200 E                                                                                                                                   | RIGBY       | ID                                                     | USA     | 83442       |  |
| PRESIDENT                                                                                                                                              | QUINN MATHESON | 9287 N 5TH E                                                                                                                                   | IDAHO FALLS | ID                                                     | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 159992</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Mya Matheson<br>Name (type or print): Mya Matheson<br>Date: 03/21/2016<br>Title: Secretary     |             |                                                        |         |             |  |
| Processed 03/21/2016                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                      |             |                                                        |         |             |  |